

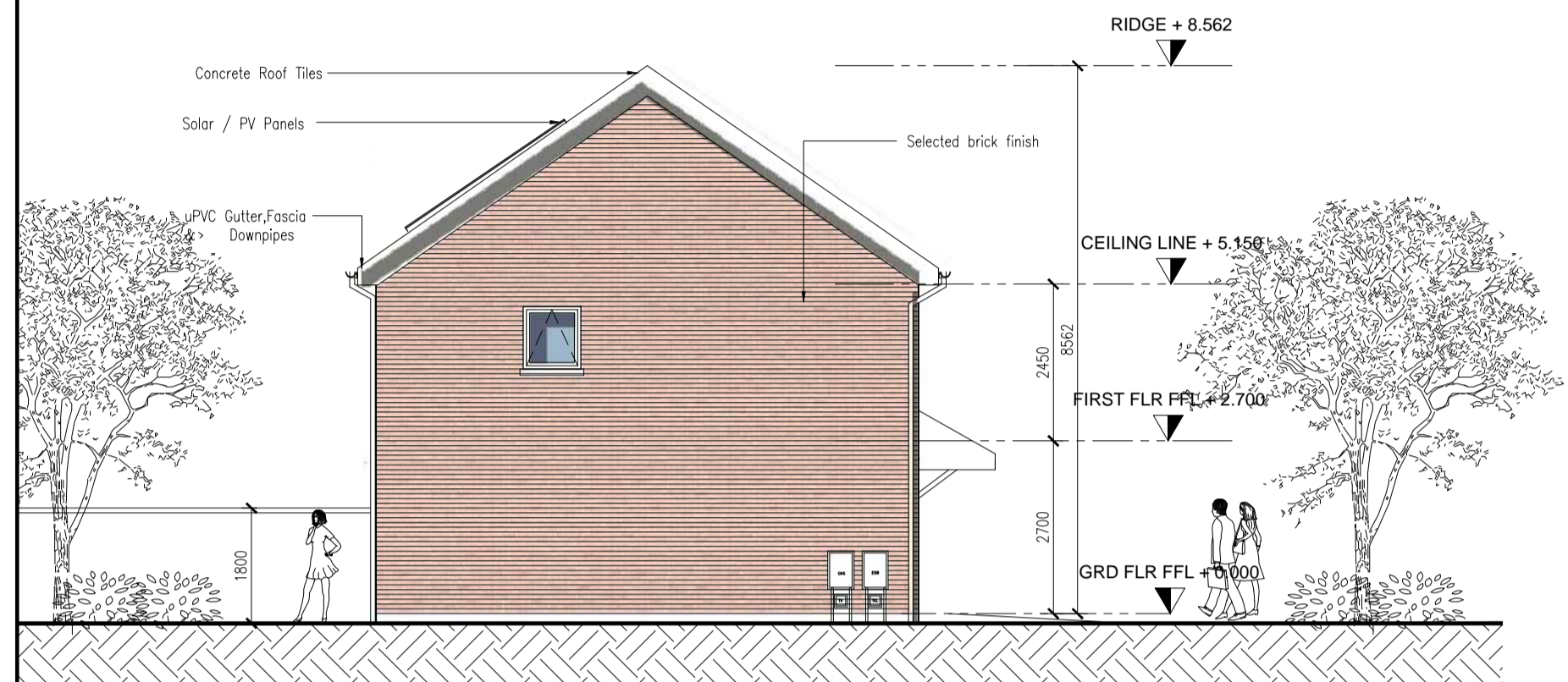
Elevation 4 - Semi-detached Unit Type B1



Elevation 3 - Semi-Detached Unit Type B1



Elevation 1 - Terraced Units - Unit Type B1 & B2



Elevation 2 - Typical Unit type B1



Elevation 1 - Semi-Detached - Unit Type B1

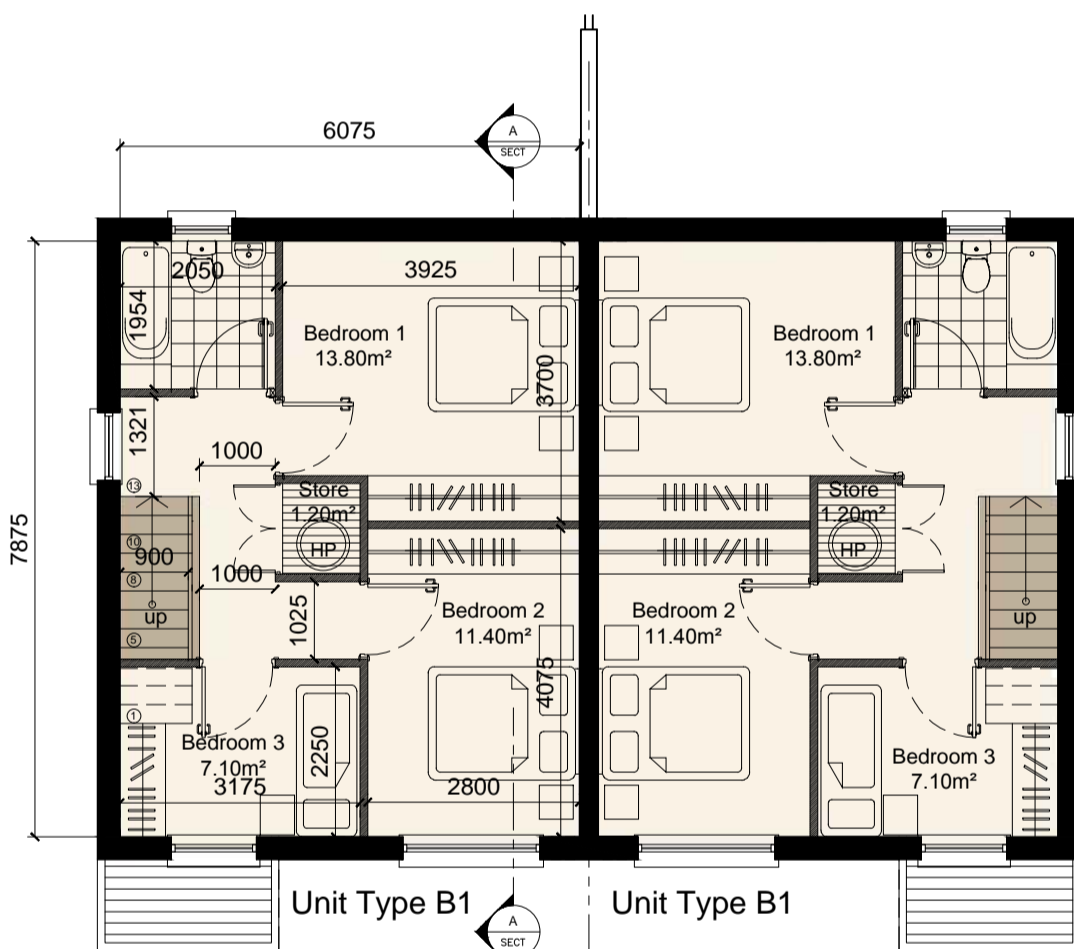


Elevation 1 - End Terrace - Unit Type B3

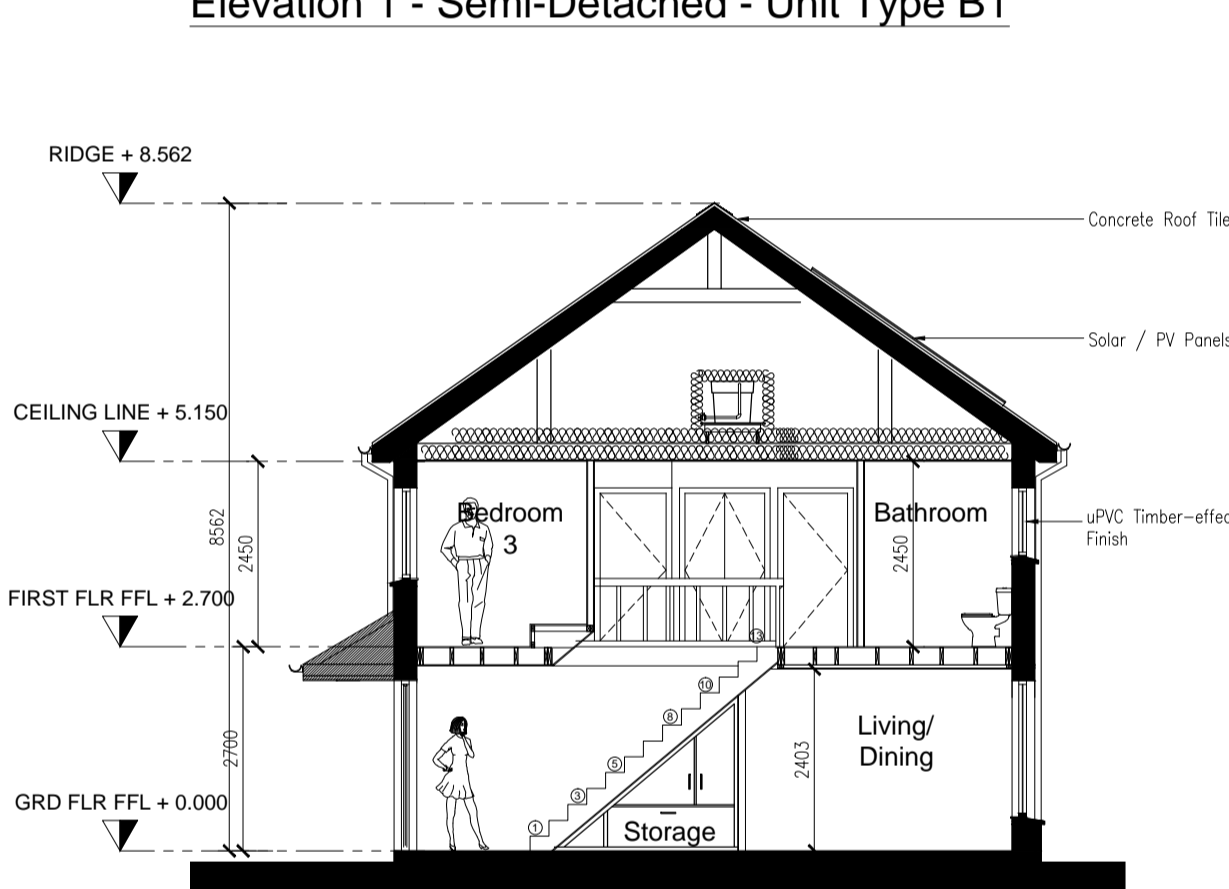


Key Plan

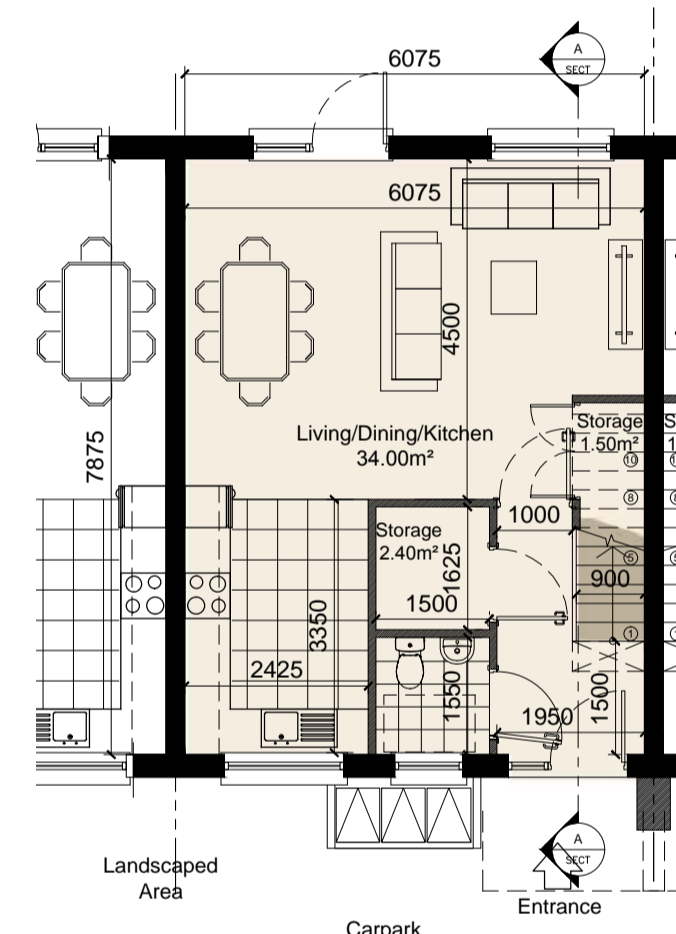
Note: Refer to Keyplan for North Point and Orientation/Location of Units



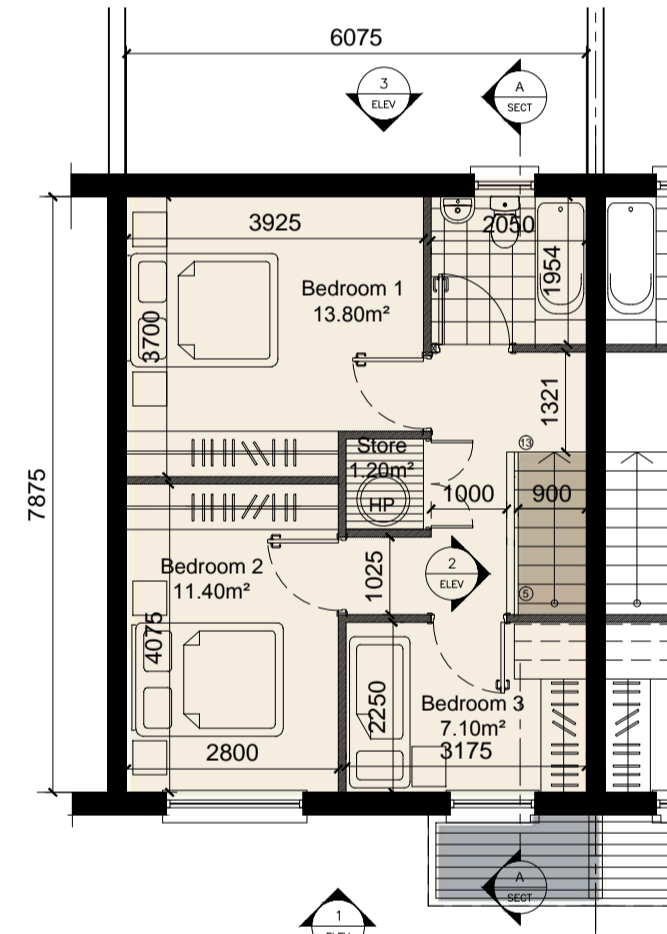
First Floor Plan - Unit Type B1



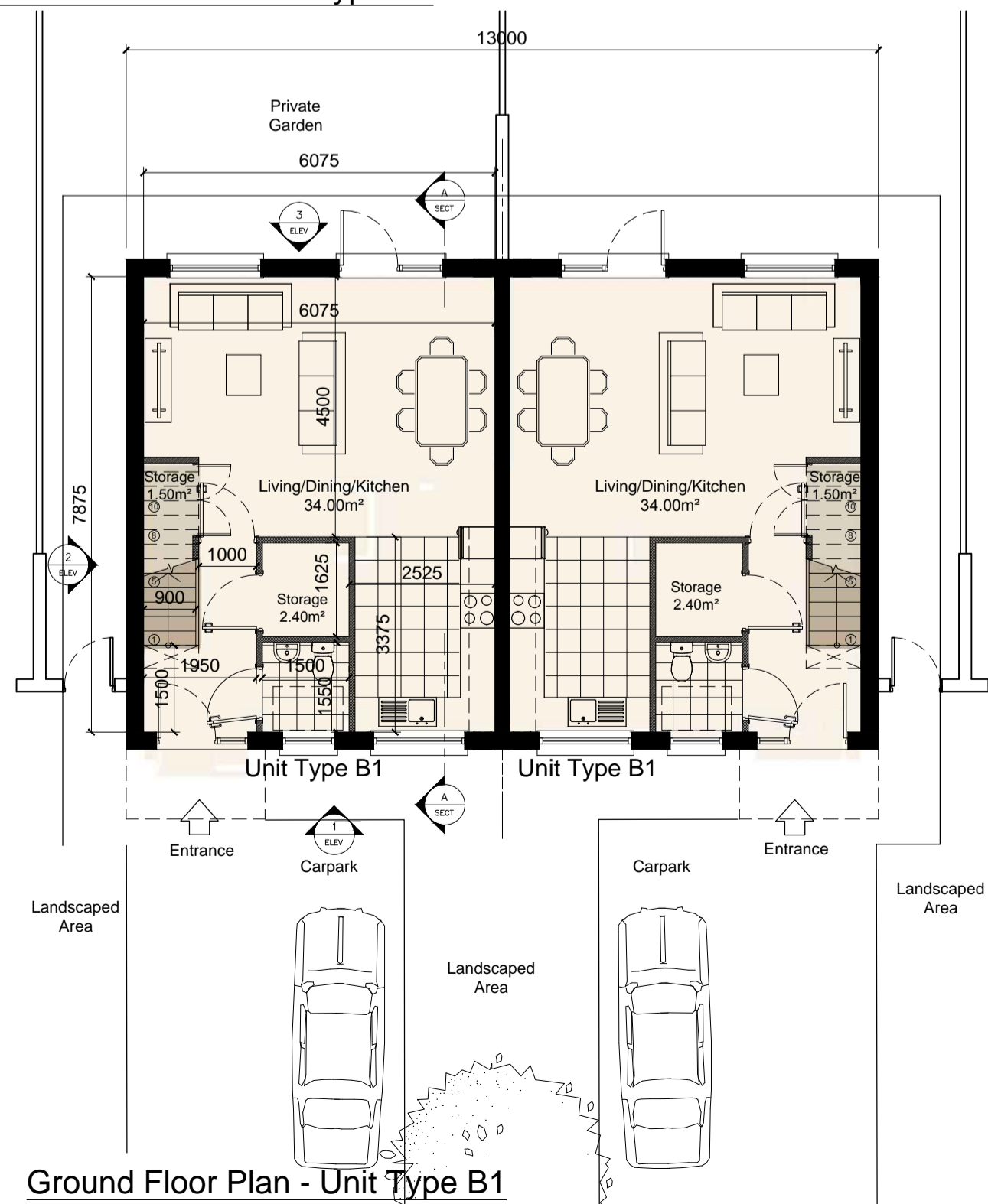
Section A-A - Unit type B1



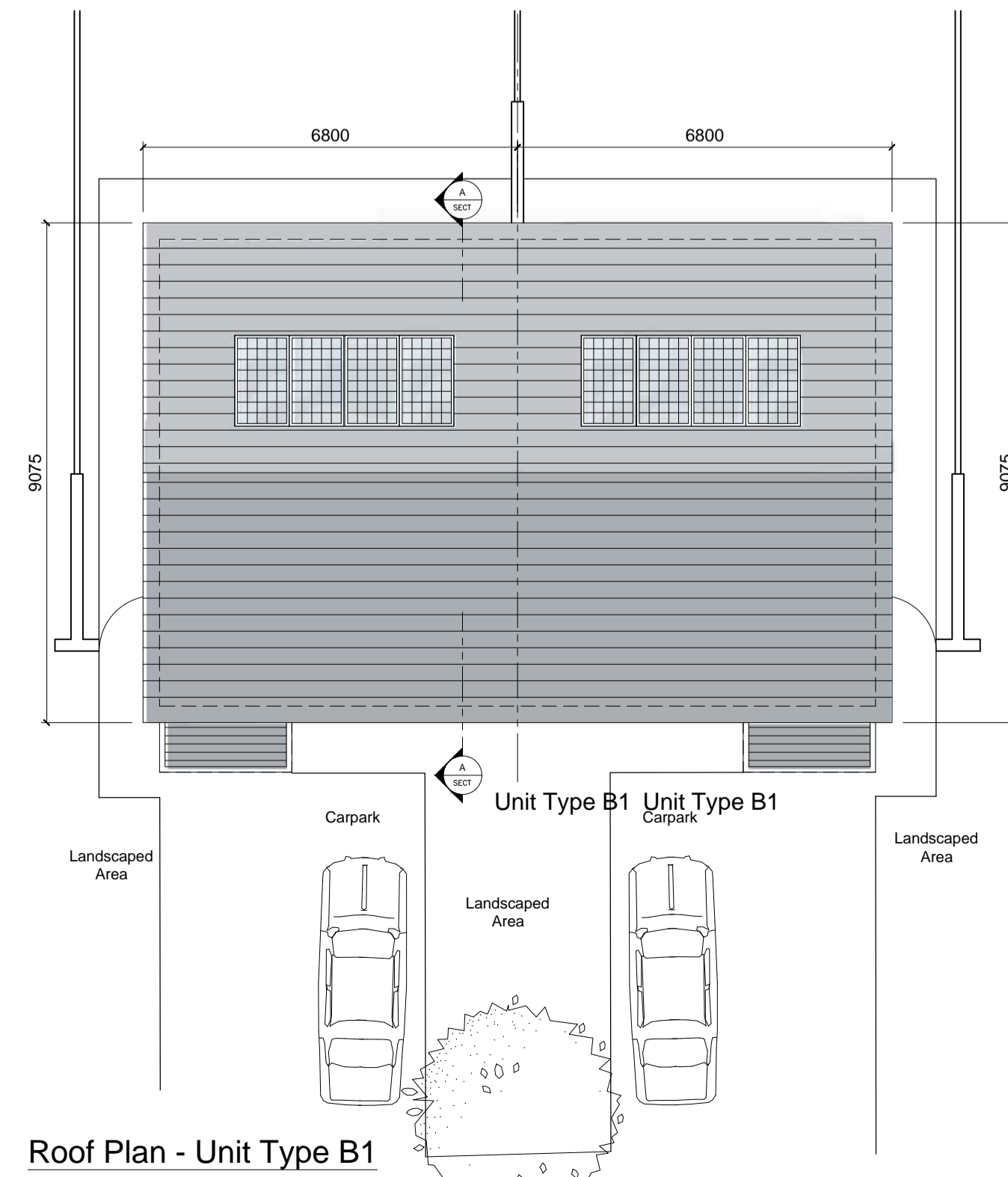
Ground Floor Plan - Unit Type B2 - Mid Terrace Unit



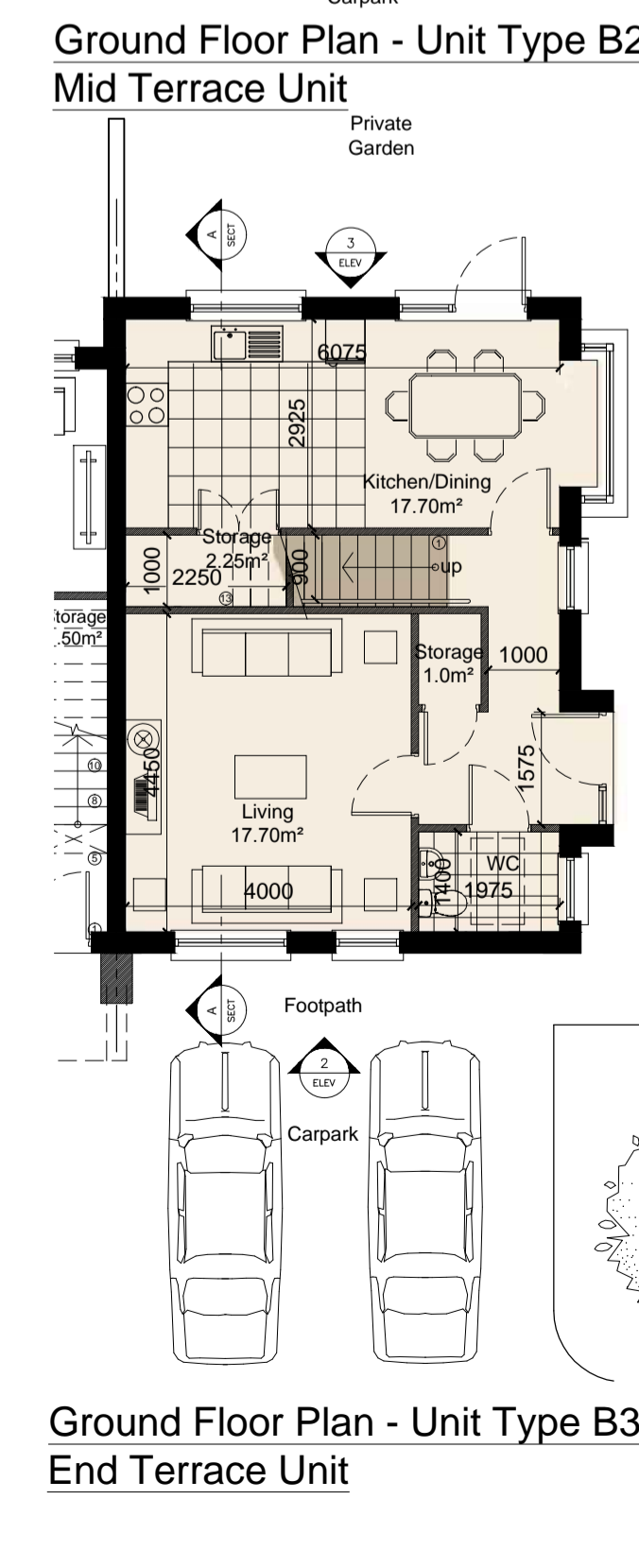
First Floor Plan - Unit Type B2 - Mid Terrace Unit



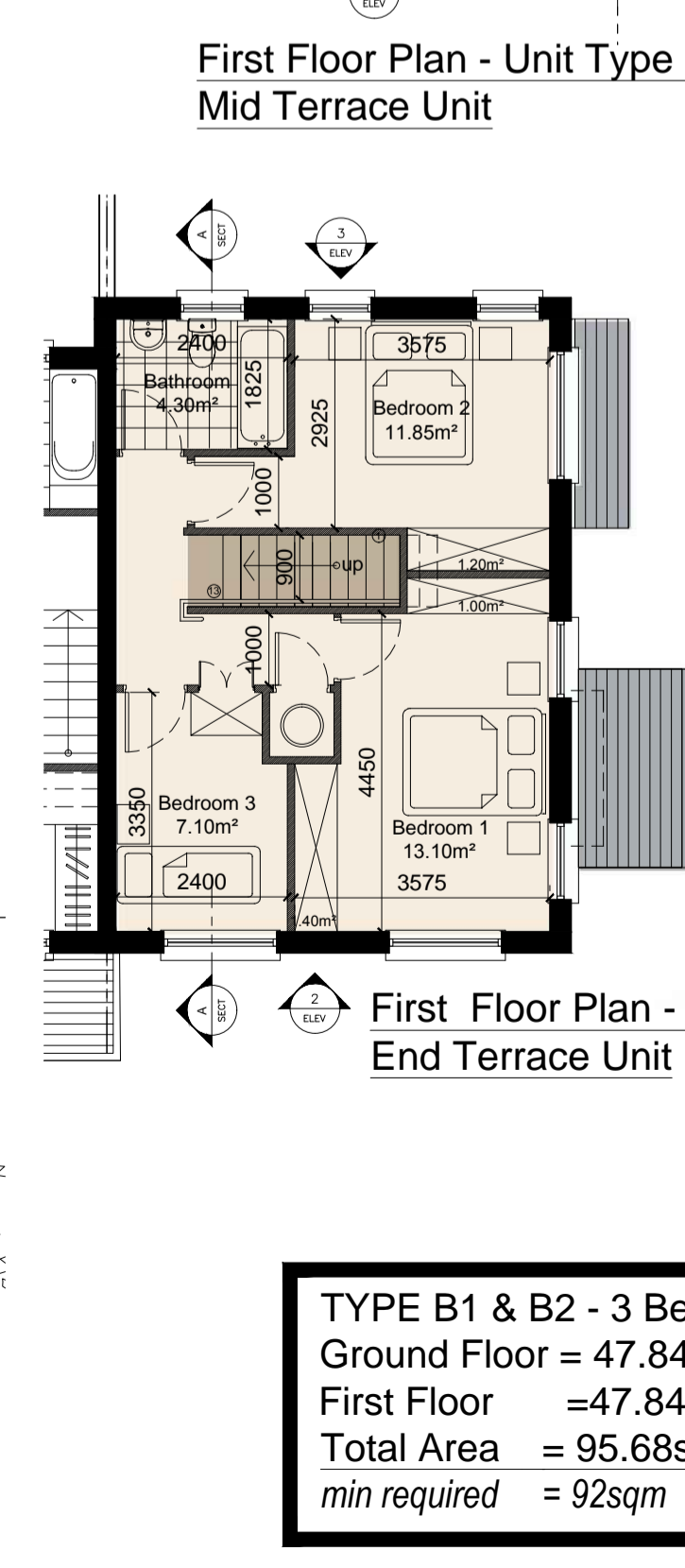
Ground Floor Plan - Unit Type B1



Roof Plan - Unit Type B1



Ground Floor Plan - Unit Type B3 - End Terrace Unit



First Floor Plan - Unit Type B3 - End Terrace Unit

|   |   |
|---|---|
| <b>TYPE B1 &amp; B2 - 3 Bed</b><br>Ground Floor = 47.84<br>First Floor = 47.84<br>Total Area = 95.68sqm<br>min required = 92sqm | <b>TYPE B3 - 3 Bed</b><br>Ground Floor = 57.16<br>First Floor = 47.84<br>Total Area = 105 sqm<br>min required = 92sqm |
|---|---|

| REVISION   | DRN | DATE | DRG STATUS     |
|--|-----|------|----------------|
| WORK TO FIGURED DIMENSIONS ONLY                    |     |      | 1 PRELIMINARY  |
| DO NOT SCALE FROM DRAWINGS                         |     |      | 2 PLANNING     |
| ALL DIMENSIONS TO BE CHECKED ON SITE               |     |      | 3 FIRE CERT    |
| REFER ALL DISCREPANCIES TO ARCHITECT FOR DIRECTION |     |      | 4 TENDER       |
| REFER TO CONSULTANTS DRAWINGS WHERE APPROPRIATE    |     |      | 5 CONSTRUCTION |
|  |     |      | 6 AS BUILT     |

JOB TITLE  
Proposed Development at Flinters Field  
Athy  
Co. Kildare

DRG TITLE  
Unit Type B1 & B2 & B3 - Typical 3 Bed Semi Detached / Terraced/ End Terrace Proposed Plans, Sections & Elevations

CLIENT  
Kildare County Council

|                      |             |          |         |
|----------------------|-------------|----------|---------|
| SCALE                | DATE        | DRN. BY. | CHECKED |
| 1:100@A1<br>1:200@A3 | Feb 2017    | aa/cb    | AT      |
| CAD. REF.            | DRG. NO.    | REV.     |         |
| 3 Bed Unit           | P16/009/P07 | 0        |         |